

## PROJECT TITLE

## PROPOSED RESIDENCE FOR MR SHANTNU JI.....AT JAIPUR

NOTE :-

- \* ALL DIMENSIONS TO BE CHECKED ON SITE

  \* NO DIMENSION TO BE SCALED OFF FROM THE DRAWING,
  ONLY WRITTEN DIMENSION TO BE FOLLOWED
- \* IN THE EVENT OF ANY DISCREPANCIES AND DIFFERENCES BETWEEN ANY ARCHITECTURAL DRAWING OR OTHER ENGG DRAWING OR SITE CONDITIONS OR OTHERWISE IMMEDIATE REFERENCES TO BE MADE TO THE ARCHITECT FOR CLARIFICATION PRIOR TO EXECUTION OF WORK AT SITE

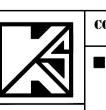
| LEVEL | <b>+0'0"=</b> F | ROM EXI | ISTING RO | JVL .DAC |
|-------|-----------------|---------|-----------|----------|
|-------|-----------------|---------|-----------|----------|

DRG NO.:

JOB NO.:

DRAWING TITLE

|   | REVIS        | DATE                                                                                                 |                            |  |
|---|--------------|------------------------------------------------------------------------------------------------------|----------------------------|--|
| 1 |              |                                                                                                      |                            |  |
| 2 |              |                                                                                                      |                            |  |
| 3 |              |                                                                                                      |                            |  |
| 4 |              |                                                                                                      |                            |  |
| 5 |              |                                                                                                      |                            |  |
|   | ON SITE INST | RUCTIONS                                                                                             |                            |  |
| 1 |              |                                                                                                      |                            |  |
| 2 |              |                                                                                                      |                            |  |
| 3 |              |                                                                                                      |                            |  |
| 4 |              |                                                                                                      |                            |  |
| 5 |              |                                                                                                      |                            |  |
|   |              | DESCIPLINE                                                                                           |                            |  |
|   |              | <ul><li>□ INTERIOR</li><li>□ ELECTRICAL</li><li>□ HVAC</li><li>□ PLUMBING</li><li>□ TILING</li></ul> | CARPENTRY<br>POP<br>MARBLE |  |



COUNCIL OF ARCHITECTURE REGISTRATION NO. CA-2000-

■ ARCHITECT:

AR. KISHOR SINGH B.ARCH, M.C.A., A.I.I.A., A I I V



K.K.ASSOCIATES
ARCHITECTS, BUILDERS, PLANNERS
INTERIOR & LANDSCAPE DESIGNERS

NORTH

DEALT BY: JATIN

CHECKED BY: KISHOR

**DATE:** 21-09-2024

OFF.ADD.- 308 ,OKAY PLUS SPACES MALVIYA INDUSTRIAL AREA,JAIPUR PH.NO. 99829-21876 , 98280-23888

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